

"Sacred Beauty"

A Sanctified Life I Timothy 2:9-15

Beauty that's from our:

I.	D eeds – "with shamefacedness and sobriety"	(vs. 9-10
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Deeds that complement our:

- A. Wa_____ "that women adorn themselves in modest apparel"
- **B.** Wi_____ "that which becomes women professing godliness"
- C. Wo_____ "with good works"

$\textbf{II. D} eference - \text{``with all subjection''} \qquad \qquad \textbf{(vs. 11-14)}$

Deference when it comes to:

- A. Ta______ -"Let the woman learn in silence"
- **B.** Te______ "I suffer not a woman to teach...the man"
- C. Ti_____ "nor to usurp authority over the man"

III. Distinction —"she shall be saved in childbearing" (v. 15)

Distinction in our:

- **A.** C______ "if they continue"
- **B.** Ch______ "in faith and charity"
- C. Cha "holiness with sobriety"

Sentence Sermon

Beauty is found in believers as they joyfully live out the teachings of the sacred Scriptures.

Additional Verses

- > I Peter 3:3-4
- Genesis 2:7-25
- > I Corinthians 11:3-16; 14:33-34
- Ephesians 5:22-33
- > I Samuel 16:7
- > II Thessalonians 3:12
- > Romans 5:12-2

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. What is the practical application of verse 9?
- 4. How would you describe what it means for a woman to dress in a godly way?
- 5. What is your best argument from Scripture for women to show deference?
- 6. Why did Paul bring up the fact that Adam was created first?
- 7. What positive qualities of a woman could have contributed to the fall?
- 8. Are all women more apt to be deceived than men?
- 9. If Adam was not deceived, what caused him to sin?
- 10. Why should women find a sense of significance in child bearing?
- 11. What fundamental things do children learn from their mothers?
- 12. How would you summarize the lesson for men and women from this passage?