

"Ministry" Keys to Longevity I Timothy 1:1-4

Ministry that:

I. Acknowledges – "by the commandment of God " (vs. 1-2) *Acknowledging our:*

- A. Hop_____ "God our Savior, and Lord Jesus Christ our hope"
- B. Ho_____- "Unto Timothy, my own son in the faith"

C. H_____ – "grace, mercy, and peace from God"

II. Abides – "to abide still at Ephesus" (v. 3) *Abiding with:*

- A. De_____ "As I besought thee"
- **B.** Di______that they may charge some"

III. Applies –"Neither give heed" (v. 4) Applying by:

- A. Eng______ "to fables and endless genealogies"
- **B.** En_____ "which ministers questions"
- *C. E*_____ "rather than godly edifying which is in faith"

Sentence Sermon

Longevity comes from being able to love others with the overflow of my relationship with Jesus.

Additional Verses

Acts 20:27
I Corinthians 14:26
Titus 2:13-14
John 15:1-8
I Timothy 4:7
II Corinthians 8:23
Philippians 2:19-22
I Timothy 6:20
Acts 16:1-5

Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Why was Paul the perfect person to encourage Timothy in ministry?
- 4. Why does Paul start his letter with his credentials?
- 5. Who is our savior and hope, God or Jesus?
- 6. How is Timothy Paul's son in the faith? (Acts 16:1-3)
- 7. What is the significance of grace, mercy, and peace in Paul's greeting?
- 8. What do you think is the reason that Jesus addressed as Lord in vs. 1 & 2?
- 9. What positive results are there from "abiding" in a ministry for a long time?
- 10. What "other" doctrines are so bad that they should be left untaught?
- 11. According to this passage, are there bad questions? Why are they bad?
- 12. What are some of the priorities of those who would do ministry?