

## The influence of:

The injunence of		
I.	Corruption –"If you shall hear"	(vs. 12-13)
Cor	ruption from the:	
<b>A.</b>	Ung	given thee"
В.	Unb – "certain men, the children o	f Belial"
<i>C</i> .	Unr "saying, Let us go and serve of	her gods"

# II. Correction – "it shall not be built again" (vs. 14-16)

Correction requiring:

- A. Dil\_\_\_\_\_\_\_ "thou enquire and make search and ask diligently"
  B. Di\_\_\_\_\_\_\_ "if it be truth, and the thing is certain"
  C. D\_\_\_\_\_\_\_ "it shall be a heap forever"
- III. Cleaving "shall cleave nought of the cursed thing" (vs.17-18) Cleaving to God's:
- A. Mer\_\_\_\_\_ -"show thee mercy and have compassion upon thee"

  B. Me\_\_\_\_\_ -"When thou shall hearken to the voice of the Lord"

  C. M\_\_\_\_ "that which is right in the eyes of the Lord thy God"

#### Sentence Sermon

We are all subject to being influenced, the only question is who will we allow to influence us.

#### Additional Verses

- > James 4:7
- > *Deuteronomy 4:15-19*
- > II Corinthians 6:14-18
- > I Corinthians 12:3
- > Ephesians 5:18-20
- > I Kings 11:4
- Genesis 3:1-5
- > Hebrews 10:24-25
- > Ezekiel 22:30
- > *Proverbs* 13:20

### Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. How would you describe the responsibility of the "hearers" in verse 12?
- 4. What's the responsibility of Christians in today's church who hear things?
- 5. What does being a child of Belial communicate about a person?
- 6. Why do you think v. 14 gives such a description of the correction process?
- 7. Why are the cattle included in the judgment of the city?
- 8. Why is so important that the city remain in ruins forever?
- 9. What makes something a "cursed thing?"
- 10. What did it mean to "cleave nought of the cursed thing?" And today?
- 11. How does verse 18 frame what we should consider right and wrong?