

## Serving Jesus comes with:

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I. Hurts – "once I was stoned"	(vs. 23-27)
Hurts from:	
A. Pe "Of the Jews five times received I for	ty save one"
<b>B.</b> Pl – "in perils in the wilderness"	
C. Pr	
II. Heartache - "who is weak, and I am not weak"	(vs. 28-30)
Heartache accompanied by:	
A. Anx – "the care of all the churches	,,
<b>B.</b> An	not"
C. A	es"
III. $\mathbf{H}$ elp — "desirous to apprehend me"	(vs. 31-33)
Help from the:	
A. Tr "knows that I lie not"	
B. Te "was let down by the wall"	
C. Tr "escaped his hands"	

## Sentence Sermon

"He is no fool who gives up what he cannot keep for that which he cannot lose..." Jim Elliot

## Additional Verses

- > I Peter 2:20-21; 4:16
- > Acts 20:24
- > I Corinthians 9:15-16, 22; 12:26
- > Psalm 32:4
- > I Peter 1:1-6
- > Acts 9:19-25
- > Romans 8:17, 36
- ➤ II Corinthians 1:17
- Philippians 3:10

## Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Why is suffering a part of serving Jesus in the past? ie. Prophet/Apostles
- 4. Do Christians today suffer for serving Jesus? Explain
- 5. What is the significance of the Jews causing some of Paul's suffering?
- 6. Why is situational suffering given so much coverage in this passage?
- 7. What do you think is included in Paul's "care of all the churches?"
- 8. Why would Paul glory in his infirmities? Do you ever glory in yours?
- 9. Why do you think Paul includes being let down in a basket in such detail?
- 10. What suffering in serving Jesus is hardest for you to deal with?
- 11. What servant of Jesus has God uniquely positioned you to encourage?
- 12. Does Paul's example help you hang in there while serving Jesus? Explain